



Club Health Assessment for District 5M 1 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153917 | Wabasha Area Lions | 05/11/2023 | Active | 33 | 2 | 0 | 2 | 6.45% | 0 | | | 2 | R | M,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 33296 | ADAMS Exc Award (06/30/2019, 06/30/2022) | 02/09/1977 | Active | 41 | 10 | 0 | 10 | 32.26% | 35 | 1 | | 2 | N | M,SC | 1 | \$1,000.00 |
| 43983 | ALTURA Exc Award (06/30/2017, 06/30/2019) | 06/25/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | M,SC | 0 | \$1,500.00 |
| 3040 | AUSTIN | 10/19/1944 | Active | 55 | 0 | 1 | -1 | -1.79% | 59 | 8 | 2 | | N | M,SC | 3 | |
| 39025 | AUSTIN MORNING | 11/28/1980 | Active | 35 | 1 | 1 | 0 | 0.00% | 35 | 18 | 0 | | N | SC | 1 | |
| 145709 | Bellechester Area | 03/19/2021 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 3 | | 4 | N | P,M,SC | N/A | |
| 42520 | BROWNSVILLE | 04/29/1983 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 5 | | 2 | N | S,M,VP,SC | 14 | |
| 3044 | BYRON Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 11/18/1969 | Active | 23 | 0 | 1 | -1 | -4.17% | 33 | 18 | 1 | | N | | 0 | |
| 3045 | CALEDONIA | 01/11/1966 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 2 | 1 | | | VP,SC | 8 | |
| 3046 | CANNON FALLS | 08/24/1973 | Active | 29 | 5 | 0 | 5 | 20.83% | 23 | 0 | | | | M,VP,SC | 12 | \$300.00 |
| 3047 | CHATFIELD | 04/16/1969 | Active | 28 | 2 | 0 | 2 | 7.69% | 25 | 3 | | 2 | | P,M,VP,SC | 2 | |
| 33007 | DENNISON | 11/18/1976 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 6 | R | S,M,VP,SC | 24+ | |
| 3048 | DODGE CENTER | 05/20/1968 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 5 | | | R | S,M,SC | 0 | |
| 37760 | EITZEN Exc Award (06/30/2017) | 12/28/1979 | Active | 54 | 3 | 0 | 3 | 5.88% | 60 | 3 | | | N | P,SC | 4 | |
| 3052 | GOODHUE Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 04/24/1964 | Active | 100 | 0 | 1 | -1 | -0.99% | 105 | 49 | 1 | | N | P,VP | 1 | |
| 78369 | GRAND MEADOW | 02/27/2004 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 13 | | 2 | | M,VP,SC | 24+ | |
| 3054 | HARMONY Exc Award (06/30/2021) | 07/17/1947 | Active | 31 | 1 | 0 | 1 | 3.33% | 26 | 0 | | | N | M,SC | 11 | |
| 3055 | HAYFIELD | 05/16/1966 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | 3 | | | N | S,M,SC | 21 | |
| 35524 | HOKAH | 05/08/1978 | Active | 32 | 6 | 0 | 6 | 23.08% | 26 | 1 | | 3 | R | M,SC | 2 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 62892 | HOUSTON Exc Award (06/30/2022) | 03/13/2000 | Active | 30 | 1 | 1 | 0 | 0.00% | 29 | 2 | 1 | | R | 0 | | |
| 34502 | KASSON MANTORVILLE L C Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 10/18/1977 | Active | 84 | 1 | 0 | 1 | 1.20% | 83 | | 1 | | N | 0 | 90+ Days | |
| 38891 | KELLOGG | 09/23/1980 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 4 | 6 | R | 24+ | | |
| 3056 | KENYON | 08/28/1945 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | | 8 | 9 | | 12 | | |
| 3059 | LA CRESCENT Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 10/18/1965 | Active | 62 | 4 | 1 | 3 | 5.08% | 57 | 5 | 0 | | N | 0 | | \$1,500.00 |
| 3057 | LAKE CITY | 09/17/1973 | Active | 62 | 4 | 1 | 3 | 5.08% | 60 | 27 | 1 | 2 | N | 2 | | \$400.00 |
| 120279 | Le Roy | 09/05/2013 | Active | 16 | 2 | 1 | 1 | 6.67% | 16 | 8 | 1 | | N | 3 | | \$1,000.00 |
| 3061 | LEWISTON Exc Award (06/30/2017) | 01/24/1957 | Active | 28 | 3 | 3 | 0 | 0.00% | 26 | 19 | 5 | 3 | R | 6 | | |
| 3062 | LYLE | 10/01/1958 | Active | 19 | 2 | 2 | 0 | 0.00% | 19 | 8 | 0 | | N | 18 | | |
| 3063 | MABEL | 11/10/1944 | Active | 45 | 3 | 11 | -8 | -15.09% | 65 | 3 | 0 | | N | 9 | | \$25.00 |
| 3065 | MAZEPPA | 02/20/1973 | Active | 86 | 5 | 3 | 2 | 2.38% | 81 | 7 | 0 | | R | 8 | | |
| 119759 | Oronoco | 06/21/2013 | Active | 12 | 2 | 1 | 1 | 9.09% | 11 | 2 | 1 | 2 | N | 24+ | | |
| 55484 | OSTRANDER | 03/31/1994 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 17 | 7 | R | 24+ | | |
| 3069 | PINE ISLAND Exc Award (06/30/2017, 06/30/2021) | 01/26/1961 | Active | 60 | 2 | 4 | -2 | -3.23% | 66 | 10 | 1 | | | 8 | | \$2,020.00 |
| 3070 | PLAINVIEW Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 11/29/1967 | Active | 34 | 0 | 4 | -4 | -10.53% | 38 | 9 | 0 | | IP | 1 | | |
| 3071 | PRESTON | 11/27/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 8 | 6 | | 11 | | |
| 43846 | RACINE | 05/29/1984 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 16 | 6 | | 24+ | | |
| 3072 | RED WING Exc Award (06/30/2022) | 07/16/1946 | Active | 38 | 0 | 4 | -4 | -9.52% | 39 | 7 | 0 | | N | 0 | | |
| 31420 | ROCHESTER 76 Exc Award (06/30/2022) | 12/02/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | N | 1 | | \$175.00 |



Club Health Assessment for District 5M 1 through October 2023

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 3073 | ROCHESTER HOST Exc Award (06/30/2017) | 10/21/1938 | Active | 27 | 0 | 3 | -3 | -10.00% | 23 | 0 | 3 | | 2 | P,M,VP,SC | 4 | |
| 42521 | ROCHESTER MORNING PRIDE | 04/29/1983 | Active | 29 | 0 | 2 | -2 | -6.45% | 31 | 28 | 1 | | N | SC | 24+ | \$260.00 |
| 3074 | RUSHFORD | 06/18/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | N | | 11 | |
| 3076 | SPRING GROVE | 03/29/1966 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | M,VP,SC | 7 | |
| 3075 | ST CHARLES Exc Award (06/30/2016) | 09/10/1947 | Active | 27 | 1 | 2 | -1 | -3.57% | 29 | 10 | 0 | | 5 | T,M,VP,SC | 2 | |
| 3077 | STEWARTVILLE | 05/13/1968 | Active | 38 | 0 | 1 | -1 | -2.56% | 41 | 0 | 1 | | N | | 0 | |
| 78765 | STEWARTVILLE MORNING Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 04/12/2004 | Active | 71 | 1 | 2 | -1 | -1.39% | 64 | 4 | 0 | | N | SC | 0 | \$153.00 |
| 3078 | WANAMINGO Exc Award (06/30/2017) | 07/11/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 24 | | | M,VP,SC | 24+ | |
| 139813 | West Concord Community Lions | 09/26/2019 | Active | 12 | 0 | 4 | -4 | -25.00% | 19 | 2 | 3 | | 5 | M,VP,SC | 3 | |
| 3081 | WINONA | 04/16/1935 | Active | 34 | 5 | 0 | 5 | 17.24% | 21 | | 0 | | N | SC | 0 | \$100.00 |
| 58289 | WINONA RIVERTOWN Exc Award (06/30/2019) | 05/20/1996 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | N | T | 0 | |
| 36370 | WYKOFF | 12/29/1978 | Active | 8 | 0 | 3 | -3 | -27.27% | 13 | 3 | 3 | | 5 | M,VP,SC | 24+ | |
| 143807 | Zumbro Falls Lioness | 12/07/2020 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 3 | 2 | | N | M,SC | 0 | |
| 126857 | Zumbrota | 02/12/2016 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | R SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 34083 | WINONA SUNSET | 06/22/1977 | Cancelled(6*) | 06/29/2023 |



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|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|--------------------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 52 | 0 | 0 | 0 | 1,744 | 66 | 60 | 6 | 0.35% | 1,727 | 34 | 21% | 35% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 2 through October 2023

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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3038 | ALBERT LEA | 12/10/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 10 | 0 | | 2 | N | M,SC | 0 | |
| 3039 | ALBERT LEA CLOVERLEAF | 12/18/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | SC | 5 | |
| 53774 | ALBERT LEA LAKEVIEW | 10/30/1992 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | N | SC | 3 | |
| 36188 | ALDEN | 11/17/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | M,SC | 3 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 39339 | AMBOY | 01/26/1981 | Active | 17 | 2 | 1 | 1 | 6.25% | 17 | 10 | 0 | | | | M,VP,SC | 0 | |
| 2989 | ARLINGTON | 10/09/1952 | Active | 19 | 2 | 0 | 2 | 11.76% | 16 | | 1 | | 7 | | M,VP,SC | 2 | |
| 50337 | BELLE PLAINE | 03/22/1990 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 5 | R | M,SC | 13 | |
| 3041 | BLOOMING PRAIRIE | 11/16/1954 | Active | 48 | 0 | 0 | 0 | 0.00% | 50 | | 5 | | | N | P,VP,SC | 13 | |
| 3042 | BLUE EARTH | 03/24/1960 | Active | 23 | 1 | 2 | -1 | -4.17% | 25 | 8 | 0 | | | N | M,SC | 0 | |
| 40988 | BROWNTON | 03/22/1982 | Active | 37 | 3 | 2 | 1 | 2.78% | 36 | 31 | 0 | | | N | M,SC | 1 | |
| 2991 | CARVER | 10/23/1973 | Active | 50 | 2 | 1 | 1 | 2.04% | 55 | 43 | 0 | | | N | SC | 0 | |
| 49028 | CHANHASSEN | 11/21/1988 | Active | 60 | 0 | 5 | -5 | -7.69% | 57 | 9 | 1 | | | N | | 0 | \$1,565.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2993 | CHASKA | 02/27/1958 | Active | 77 | 3 | 2 | 1 | 1.32% | 53 | 2 | 0 | | | N | | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 28004 | COLOGNE | 02/19/1974 | Active | 37 | 1 | 1 | 0 | 0.00% | 35 | 1 | 0 | | | N | | 3 | \$886.00 |
| 40298 | COURTLAND | 08/31/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | IP | M,SC | 4 | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 136588 | Eagle Lake Area | 10/10/2018 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | | | M,VP,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 3050 | ELLENDALE | 02/25/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | R | | 2 | |
| 3051 | FARIBAULT | 10/11/1921 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | | | M,VP,SC | 0 | \$1,058.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 3001 | GIBBON | 11/24/1959 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,SC | 0 | \$200.00 |
| 29907 | GLENCOE | 11/11/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | | N | M,SC | 14 | |



Club Health Assessment for District 5M 2 through October 2023

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| 3003 | GREEN ISLE | 09/19/1972 | Active | | 40 | 1 | 3 | -2 | -4.76% | 42 | 32 | 0 | | | N | | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 41138 | HAMBURG | 04/20/1982 | Active | | 31 | 0 | 1 | -1 | -3.13% | 32 | 18 | 1 | | 6 | N | S,M,SC | 2 | | \$1,000.00 |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 3004 | HENDERSON | 10/27/1970 | Active | | 21 | 2 | 1 | 1 | 5.00% | 22 | 6 | 1 | | | N | | 8 | | |
| 41457 | HUTCHINSON | 06/28/1982 | Active | | 30 | 1 | 0 | 1 | 3.45% | 29 | | 1 | | | N | SC | 4 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 36547 | JORDAN | 02/26/1979 | Active | | 44 | 2 | 1 | 1 | 2.33% | 43 | 11 | 1 | | | N | M,SC | 1 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 53213 | JORDAN JORDANESS | 06/03/1992 | Active | | 47 | 1 | 0 | 1 | 2.17% | 45 | | 1 | | | N | M,SC | 3 | | \$150.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 36792 | LAFAYETTE & AREA | 03/27/1979 | Active | | 52 | 0 | 0 | 0 | 0.00% | 54 | | 4 | | | N | M,SC | 4 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3058 | LAKE CRYSTAL | 09/06/1945 | Active | | 38 | 1 | 1 | 0 | 0.00% | 40 | 40 | 0 | | | N | VP,SC | 0 | | |
| 31649 | LE CENTER | 02/09/1976 | Active | | 45 | 1 | 1 | 0 | 0.00% | 42 | 20 | 0 | | 4 | | P,VP,SC | 2 | | |
| 3060 | LE SUEUR | 03/09/1960 | Active | | 40 | 1 | 2 | -1 | -2.44% | 44 | 6 | 1 | | | N | M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 45762 | LESTER PRAIRIE | 02/24/1986 | Active | | 33 | 1 | 1 | 0 | 0.00% | 34 | 4 | 2 | | | N | T,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 37762 | LONSDALE | 12/27/1979 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 5 | N | M,VP,SC | 4 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 3064 | MANKATO | 09/26/1925 | Active | | 16 | 1 | 1 | 0 | 0.00% | 17 | 51 | 0 | | | N | SC | 0 | | |
| 43847 | MANKATO SUNRISE | 05/07/1984 | Active | | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 132699 | Mayer Area | 10/20/2017 | Active | | 16 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 2 | N | M,SC | 2 | | |
| 46808 | MINNESOTA LAKE | 01/05/1987 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | | N | | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 42744 | MONTGOMERY | 06/20/1983 | Active | | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | R | M,SC | 0 | | \$250.00 |



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| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 42153 | NEW AUBURN | 01/31/1983 | Active | 11 | 1 | 3 | -2 | -15.38% | 10 | 33 | 1 | | N | M,SC | 7 | \$20.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3014 | NEW MARKET-ELKO-WEBSTER | 06/06/1973 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | 2 | R | SC | 2 |
| 129229 | New Prague Area | 10/26/2016 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 11 | | 5 | | T,M,VP,SC | 12 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 3066 | NEW RICHLAND | 03/19/1969 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | | 0 | | 8 | R | M,SC | 24+ |
| 3016 | NICOLLET | 02/29/1972 | Active | 47 | 0 | 1 | -1 | -2.08% | 46 | 8 | 0 | | | N | SC | 0 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 3067 | NORTHFIELD | 10/24/1921 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 27 | 2 | | | N | M,SC | 6 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 48858 | NORWOOD YOUNG AMERICA | 08/16/1988 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | | N | SC | 1 |
| 55138 | NORWOOD-YOUNG AMERICA W CARVER | 12/20/1993 | Active | 21 | 0 | 4 | -4 | -16.00% | 26 | 15 | 0 | | | | VP,SC | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3068 | OWATONNA | 08/25/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | | N | | 2 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 42154 | PLATO | 01/17/1983 | Active | 28 | 2 | 1 | 1 | 3.70% | 26 | 32 | 1 | | | N | SC | 0 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 3019 | PRIOR LAKE | 11/05/1946 | Active | 31 | 0 | 2 | -2 | -6.06% | 33 | 16 | 0 | | | N | | 2 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 3026 | SHAKOPEE | 09/05/1962 | Active | 117 | 6 | 0 | 6 | 5.41% | 115 | | 3 | | | N | | 11 |
| 59992 | SHAKOPEE VALLEY | 10/06/1997 | Active | 26 | 2 | 4 | -2 | -7.14% | 25 | 4 | 3 | | | R | SC | 18 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 3027 | SILVER LAKE | 09/26/1966 | Active | 44 | 2 | 6 | -4 | -8.33% | 42 | 29 | 0 | | | N | M,SC | 2 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3024 | ST PETER | 05/08/1946 | Active | 64 | 1 | 2 | -1 | -1.54% | 56 | 6 | 0 | | | N | SC | 0 |
| 3029 | STEWART | 11/29/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 2 | | | N | M,SC | 2 |



Club Health Assessment for District 5M 2 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------------------|--|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 101925 | VESELI AREA | 05/10/2008 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 5 | 2 | | 15 | R | M,VP,SC | 5 | | |
| 3031 | VICTORIA Exc Award (07/01/2017) | 09/28/1966 | Active | 101 | 6 | 4 | 2 | 2.02% | 99 | 5 | 0 | | | N | | 3 | | \$2,000.00 |
| 3033 | WACONIA Exc Award (06/30/2023) | 08/02/1945 | Active | 114 | 7 | 3 | 4 | 3.64% | 103 | 9 | 0 | | | N | SC | 2 | | |
| 143455 | WACONIA DANDYLIONS Exc Award (06/30/2022) | 11/03/2020 | Active | 70 | 3 | 0 | 3 | 4.48% | 69 | | 1 | | | N | | 4 | | |
| 3079 | WASECA | 10/27/1927 | Active | 32 | 3 | 2 | 1 | 3.23% | 30 | 8 | 0 | | | | T,M,VP,SC | 20 | | |
| 3035 | WATERTOWN | 05/22/1952 | Active | 80 | 0 | 0 | 0 | 0.00% | 79 | | 1 | | 2 | R | SC | 0 | | |
| 3080 | WATERVILLE | 01/15/1945 | Active | 41 | 0 | 2 | -2 | -4.65% | 44 | 1 | 0 | | 2 | R | SC | 0 | | |
| 31730 | WELLS | 02/24/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 24 | | 4 | | M,VP,SC | 20 | | |
| 56921 | WINNEBAGO | 05/03/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 45 | | 9 | | VP,SC | 3 | | |
| 108191 | WINSTED | 04/22/2010 | Cancelled(6*) | 0 | 0 | 15 | -15 | -100.00% | 26 | 15 | 1 | 1 | None | | P,S,T,M,VP SC | 9 | 90+ Days | |
| 42637 | WINTHROP Exc Award (06/30/2023) | 05/31/1983 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 0 | | | | T,M,VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 43596 | NORTHFIELD CANNON VALLEY | 03/26/1984 | Cancelled(6*) | 07/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 63 | 0 | 1 | -1 | 2,273 | 63 | 76 | -13 | -0.57% | 2,263 | 36 | 21% | 27% | 0% | 3% | 0 | 0% | 1 | 52 | 15 | 100% |



Club Health Assessment for District 5M 2 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 3 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 31417 | CANBY | 12/19/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 5 | R | SC | 0 | | |
| 2994 | CLARKFIELD | 05/12/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 12 | | | | T,VP,SC | 24+ | 90+ Days | |
| 2995 | COMFREY | 05/27/1963 | Active | 10 | 1 | 0 | 1 | 11.11% | 10 | | | | N | VP,SC | 1 | | |
| 2998 | ECHO | 04/18/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | R | M,SC | 24+ | | |
| 2999 | FAIRMONT | 02/06/1956 | Active | 21 | 1 | 2 | -1 | -4.55% | 23 | 2 | | | N | M,SC | 2 | | |
| 3000 | FULDA | 01/24/1963 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | | | | N | P,VP,SC | 6 | | |
| 3002 | GRANITE FALLS | 04/09/1973 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 5 | | N | T,VP,SC | 24+ | | |
| 43984 | HADLEY | 06/30/1984 | Active | 27 | 2 | 0 | 2 | 8.00% | 27 | | | | N | M,SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3006 | JACKSON | 04/06/1960 | Active | 42 | 1 | 0 | 1 | 2.44% | 41 | | 2 | | N | M | 1 | | |
| 34500 | JASPER | 10/18/1977 | Active | 27 | 2 | 1 | 1 | 3.85% | 26 | 3 | | | R | SC | 0 | | |
| 55465 | JEFFERS COMMUNITY | 03/28/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 23 | | | M,VP,SC | 15 | | |
| 3008 | LAKE BENTON | 12/07/1966 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 2 | | | N | T,M,VP,SC | 11 | | |
| 32313 | LAKEFIELD | 05/28/1976 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | | | N | P,M,SC | 0 | | |
| 3009 | LAMBERTON | 01/15/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | | M,VP,SC | 2 | \$2,000.00 | |
| 3010 | LUCAN | 09/17/1973 | Active | 45 | 3 | 0 | 3 | 7.14% | 42 | | | | N | M,SC | 0 | \$500.00 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 3011 | LUVERNE | 02/12/1958 | Active | 34 | 5 | 0 | 5 | 17.24% | 29 | | | | N | T,VP,SC | 17 | \$100.00 | |
| 51605 | MADELIA | 05/13/1991 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 10 | R | SC | 11 | |
| 3012 | MARSHALL | 04/23/1946 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 58 | 1 | | 7 | R | SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 29078 | MILROY | 04/16/1974 | Active | 32 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | | N | S,M,SC | 4 | |
| Exc Award (07/30/2017) | | | | | | | | | | | | | | | | | |
| 3013 | MORGAN | 08/18/1955 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | | | N | P,SC | 0 | | |
| 31418 | MOUNTAIN LAKE | 12/15/1975 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | N | P,SC | 2 | | |



Club Health Assessment for District 5M 3 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | Donations for current Fiscal Year | | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|-----------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | |
| 3015 | NEW ULM Exc Award (06/30/2023) | 03/22/1929 | Active | 70 | 0 | 3 | -3 | -4.11% | 71 | 20 | 0 | | | N | SC | 0 | | | | |
| 125178 | Pipestone Lions Club | 06/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | M,SC | 1 | | | | |
| 3020 | REDWOOD FALLS | 06/07/1929 | Active | 42 | 2 | 7 | -5 | -10.64% | 48 | 7 | 0 | | | N | | 0 | | | | |
| 32063 | SHERBURN | 04/15/1976 | Active | 44 | 2 | 3 | -1 | -2.22% | 43 | 5 | 3 | | | N | P,M,VP,SC | 2 | | | | |
| 3028 | SLEEPY EYE | 01/04/1949 | Active | 20 | 0 | 1 | -1 | -4.76% | 23 | 2 | 4 | | None | N | P,M,SC | 14 | | | | |
| 128845 | Springfield Area | 09/06/2016 | Active | 25 | 4 | 0 | 4 | 19.05% | 21 | | 0 | | | N | VP | 1 | | | | |
| 3023 | ST JAMES | 10/16/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,M,VP,SC | 0 | | | | |
| 32354 | TRACY Exc Award (06/30/2018, 07/01/2017) | 06/07/1976 | Active | 76 | 2 | 2 | 0 | 0.00% | 79 | 37 | 1 | | | N | M,SC | 0 | \$100.00 | | | |
| 32353 | TRUMAN | 06/16/1976 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 41 | 4 | | | IP | M,SC | 3 | | | | |
| 3030 | TYLER | 04/17/1972 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | SC | 6 | | | | |
| 31240 | VESTA | 10/07/1975 | Active | 31 | 2 | 1 | 1 | 3.33% | 30 | 49 | 3 | | 11 | | M,VP,SC | N/R | | | | |
| 3032 | WABASSO | 11/17/1970 | Active | 70 | 0 | 1 | -1 | -1.41% | 70 | 19 | 3 | | 2 | R | T,SC | 24+ | | | | |
| 47015 | WESTBROOK | 03/06/1987 | Active(2) | 17 | 1 | 1 | 0 | 0.00% | 19 | 9 | 0 | | | R | P,M,SC | 0 | | | | |
| 3036 | WINDOM | 04/14/1971 | Active | 41 | 0 | 1 | -1 | -2.38% | 41 | 1 | 1 | | | R | SC | 4 | | | | |
| 35 | 0 | 0 | 0 | 1,028 | 31 | 27 | 4 | 0.39% | 1,035 | 29 | 29% | 29% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 5M 4 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 154469 | Sauk Centre Sauk River Champions | 06/14/2023 | Active | 23 | 2 | 0 | 2 | 9.52% | 0 | | | | 2 | VP,SC | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3132 | ALEXANDRIA Exc Award (06/30/2017) | 03/19/1963 | Active | 51 | 1 | 1 | 0 | 0.00% | 58 | 3 | 0 | | | N M | 4 | \$200.00 |
| 3133 | APPLETON | 05/05/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 3 | R S,M,SC | 4 | |
| 3134 | ASHBY Exc Award (06/30/2017) | 12/06/1967 | Active | 24 | 1 | 3 | -2 | -7.69% | 25 | 21 | 1 | | | M,VP,SC | 7 | |
| 32502 | ATWATER Exc Award (06/30/2017) | 06/21/1976 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 13 | | | P,T,M,VP,SC | 12 | |
| 3138 | BENSON | 12/15/1966 | Active | 39 | 1 | 2 | -1 | -2.50% | 40 | 3 | 0 | | 2 | R SC | 0 | |
| 2990 | BIRD ISLAND | 01/22/1964 | Active | 76 | 6 | 0 | 6 | 8.57% | 69 | | 2 | | | R VP | 1 | \$2,504.00 |
| 3139 | BRANDON Exc Award (06/30/2017) | 03/18/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | S,M,VP,SC | 24+ | |
| 36678 | BUFFALO LAKE Exc Award (06/30/2021) | 03/05/1979 | Active | 60 | 6 | 0 | 6 | 11.11% | 53 | | 0 | | | IP SC | 3 | \$100.00 |
| 30549 | CARLOS | 04/14/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | R P,T,M,VP,SC | 8 | |
| 34503 | CEDAR MILLS | 10/18/1977 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 37 | | 7 | T,M,VP,SC | 9 | |
| 3141 | CLARA CITY Exc Award (06/30/2017) | 03/29/1946 | Active | 23 | 1 | 1 | 0 | 0.00% | 24 | 16 | 0 | | | N VP | 0 | |
| 3143 | COSMOS | 04/20/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N T,M,VP,SC | 3 | |
| 2997 | DANUBE | 02/03/1955 | Active | 17 | 0 | 3 | -3 | -15.00% | 24 | 10 | 1 | | 2 | R P,T,M,SC | 1 | |
| 42046 | DARWIN | 12/28/1982 | Active | 37 | 0 | 2 | -2 | -5.13% | 39 | 7 | 2 | | | N P,M,SC | N/R | |
| 44281 | DAWSON | 10/31/1984 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 12 | | 2 | P,M,VP,SC | 24+ | |
| 3146 | ELBOW LAKE Exc Award (06/30/2017) | 05/22/1945 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | | N P,T,M,SC | 4 | |
| 97970 | EVANSVILLE | 11/07/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 15 | | 14 | P,M,VP,SC | 7 | |



Club Health Assessment for District 5M 4 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
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| 30552 | FAIRFAX | 04/14/1975 | Active | 23 | 0 | 3 | -3 | -11.54% | 22 | 26 | 0 | | 6 | M,VP,SC | N/R | | |
| 55139 | FORADA | 12/20/1993 | Active | 36 | 0 | 3 | -3 | -7.69% | 40 | 5 | 2 | | N | M,SC | 10 | | |
| 30254 | FRANKLIN | 02/21/1975 | Active | 25 | 0 | 3 | -3 | -10.71% | 28 | 16 | 2 | | 2 | R | P,M,VP,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 105081 | GARFIELD | 03/25/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 27 | | N | P,M,VP,SC | 24+ | | |
| 3149 | GLENWOOD | 10/18/1940 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 0 | | 2 | R | T | 2 | \$100.00 |
| 123557 | Grant County | 11/06/2014 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | N | S,M,SC | 12 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 34159 | GROVE CITY | 06/29/1977 | Active | 21 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | N | T,M,VP | 2 | | |
| 3150 | HANCOCK | 10/21/1953 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 12 | 3 | | 3 | R | VP,SC | N/R | \$1,000.00 |
| 36189 | HECTOR | 11/06/1978 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | 3 | | N | M,SC | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3152 | HOFFMAN | 01/18/1968 | Active | 41 | 1 | 0 | 1 | 2.50% | 45 | | 0 | | N | | 5 | | |
| 3153 | KENSINGTON | 05/26/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 54 | | N | P,M,VP,SC | 24+ | | |
| 45351 | KERKHOVEN | 09/30/1985 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | P,M,VP,SC | 24+ | | |
| 49098 | KINGSTON | 12/16/1988 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 6 | | 6 | P,T,M,VP,SC | 11 | | |
| 3155 | LITCHFIELD | 01/23/1948 | Active | 50 | 2 | 1 | 1 | 2.04% | 48 | 4 | 0 | | N | SC | 7 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 29992 | LOWRY | 12/10/1974 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | N | SC | 7 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3156 | MAYNARD | 01/30/1964 | Active | 25 | 0 | 2 | -2 | -7.41% | 24 | 1 | 0 | | 4 | R | M,SC | 0 | |
| 3158 | MILAN | 03/29/1951 | Active | 21 | 3 | 0 | 3 | 16.67% | 18 | | 0 | | N | | 8 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 29832 | MILTONA | 10/21/1974 | Active | 30 | 0 | 3 | -3 | -9.09% | 34 | 8 | 3 | | 4 | R | M,SC | 14 | |
| 3159 | MONTEVIDEO | 04/01/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | N | | 1 | | \$235.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | |
| 3160 | MORRIS | 05/19/1939 | Active | 27 | 2 | 2 | 0 | 0.00% | 32 | 27 | 0 | | N | M,SC | 1 | | |



Club Health Assessment for District 5M 4 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 46809 | NEW LONDON Exc Award (06/30/2017) | 01/09/1987 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 30 | 0 | | 2 | N | P | 1 | | |
| 3017 | OLIVIA Exc Award (06/30/2017) | 01/09/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 3 | R | M,SC | 0 | | |
| 3162 | OSAKIS | 06/22/1970 | Active | 20 | 0 | 2 | -2 | -9.09% | 24 | 12 | 0 | | | N | SC | 0 | | |
| 40489 | PENNOCK | 11/25/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | N | P,M,VP,SC | 3 | | \$600.00 |
| 33993 | RAYMOND | 06/13/1977 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | M | 3 | | \$500.00 |
| 41819 | RENVILLE | 09/03/1982 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | 1 | | | N | M,SC | 4 | | |
| 3022 | SACRED HEART Exc Award (06/30/2017) | 05/01/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | M,SC | 3 | | |
| 3170 | SAUK CENTRE Exc Award (06/30/2017, 06/30/2020, 06/30/2023) | 09/23/1946 | Active | 63 | 2 | 1 | 1 | 1.61% | 61 | 15 | 0 | | | N | | 0 | | \$4,225.00 |
| 38851 | SPICER SUNRISE Exc Award (06/30/2017, 06/30/2023) | 08/04/1980 | Active | 49 | 5 | 3 | 2 | 4.26% | 43 | 7 | 0 | | | N | | 0 | | \$2,892.50 |
| 99512 | VILLARD AREA | 06/04/2007 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 6 | R | M,VP,SC | 24+ | | |
| 3176 | WATSON Exc Award (06/30/2017) | 01/19/1956 | Active | 14 | 2 | 0 | 2 | 16.67% | 13 | | 2 | | | N | P,M,SC | 1 | | \$20.00 |
| 32912 | WENDELL | 11/09/1976 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 2 | N | SC | 10 | | |
| 3177 | WHEATON | 01/27/1947 | Active | 24 | 3 | 1 | 2 | 9.09% | 23 | 0 | 1 | | | N | P,M,SC | 24+ | | |
| 3178 | WILLMAR NOON | 09/13/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | | N | SC | 24+ | | \$1,060.00 |
| 145113 | Willmar Vyas | 04/08/2021 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | | N | M,SC | 12 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 101581 | BROWNS VALLEY | 03/18/2008 | Cancelled(6*) | 08/29/2022 |



Club Health Assessment for District 5M 4 through October 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 0 | 0 | 1,457 | 41 | 38 | 3 | 0.21% | 1,436 | 27 | 26% | 40% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 5 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2947 | BLOOMINGTON | 01/30/1951 | Active | 59 | 5 | 0 | 5 | 9.26% | 53 | | | | VP,SC | 0 | | \$5,050.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 2949 | BROOKLYN CENTER | 03/30/1955 | Active | 31 | 0 | 1 | -1 | -3.13% | 30 | 2 | | | 2 N M | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 143549 | Brooklyn Center Lady Lions | 11/18/2020 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 3 | | | 4 R SC | 1 | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2950 | BROOKLYN PARK | 05/24/1961 | Active | 25 | 4 | 0 | 4 | 19.05% | 17 | | | | 3 N SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 82965 | BROOKLYN PARK LADY | 06/30/2004 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 19 | | | R | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 64953 | CAMDEN | 01/25/2002 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | 11 R | 3 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 2952 | CORCORAN | 12/01/1965 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | | | 11 R M,VP,SC | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2953 | CRYSTAL | 05/16/1962 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 4 | | | N M,SC | 2 | | |
| 29449 | DAYTON | 06/28/1974 | Active | 24 | 3 | 2 | 1 | 4.35% | 24 | 7 | | | R M,SC | 2 | 90+ Days | |
| 2956 | EDEN PRAIRIE | 10/17/1960 | Active | 106 | 1 | 0 | 1 | 0.95% | 93 | | | | N SC | 2 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 145775 | Eden Prairie Lioness | 04/01/2021 | Active | 33 | 3 | 1 | 2 | 6.45% | 30 | 2 | | | N SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 2957 | EDINA | 01/21/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 45 | | | 4 R SC | 0 | | |
| 128310 | Excelsior | 07/21/2016 | Active | 37 | 4 | 0 | 4 | 12.12% | 29 | | | | 4 R SC | 1 | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 34499 | HAMEL | 10/18/1977 | Active | 55 | 3 | 0 | 3 | 5.77% | 48 | | | | 2 R | 0 | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 2959 | HOPKINS | 11/28/1938 | Active | 36 | 1 | 4 | -3 | -7.69% | 34 | 7 | 1 | | 2 N | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 5 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 46384 | HOPKINS NOONTIME | 06/30/1986 | Active | 14 | 1 | 1 | 0 | 0.00% | 15 | 7 | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 2960 | LORETTO | 05/22/1969 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 13 | N | M,SC | 1 | |
| 2961 | MAPLE GROVE | 03/05/1963 | Active | 83 | 6 | 8 | -2 | -2.35% | 80 | 8 | 0 | | 2 | R | SC | 0 | \$50.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 82988 | MINNEAPOLIS AMBASSADORS | 06/30/2004 | Active | 99 | 0 | 1 | -1 | -1.00% | 83 | 9 | 1 | | 2 | | VP,SC | 0 | 90+ Days \$110.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 111413 | MINNEAPOLIS CAN DO CANINES | 06/22/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | N | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 105031 | MINNEAPOLIS DOWNTOWN NEXT GENERATION | 03/18/2009 | Active | 64 | 2 | 8 | -6 | -8.57% | 76 | 3 | 0 | | | N | | 0 | \$225.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 2970 | MINNEAPOLIS NORTHEAST | 05/06/1940 | Active | 65 | 3 | 1 | 2 | 3.17% | 65 | 20 | 1 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 127162 | Minneapolis Northside Roaring Lions | 03/25/2016 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N | T,SC | 7 | 90+ Days |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 2972 | MINNEAPOLIS RIVERVIEW | 10/17/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 22 | | M,VP,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2974 | MINNEAPOLIS SOUTHWEST | 02/25/1946 | Active(1) | 7 | 0 | 1 | -1 | -12.50% | 9 | 11 | 0 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 107283 | MINNEAPOLIS SPECIAL OLYMPIC MINNESOTA | 01/18/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | | VP,SC | 2 | |
| 2976 | NEW HOPE | 11/19/1953 | Active | 43 | 1 | 0 | 1 | 2.38% | 42 | | 0 | | 11 | R | SC | 0 | 90+ Days |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 2977 | NORTHWEST TONKA | 08/30/1950 | Active | 37 | 1 | 2 | -1 | -2.63% | 36 | 10 | 0 | | 2 | R | SC | 2 | 90+ Days |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 2978 | ORONO DISTRICT | 03/16/1952 | Active | 25 | 0 | 1 | -1 | -3.85% | 29 | 4 | 0 | | 7 | R | VP,SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2979 | OSSEO | 08/28/1944 | Active | 57 | 5 | 0 | 5 | 9.62% | 52 | | 0 | | | N | SC | 1 | |



Club Health Assessment for District 5M 5 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--|---------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2980 | PLYMOUTH | 11/11/1959 | Active | 28 | 1 | 1 | 0 | 0.00% | 28 | 1 | 0 | | | N | P,M,SC | 2 | |
| 97536 | RICHFIELD | 06/30/2006 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 52 | 0 | | 3 | R | T | 1 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 2982 | ROBBINSDALE | 02/28/1939 | Active | 23 | 2 | 0 | 2 | 9.52% | 25 | | 0 | | 2 | N | | 6 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 32910 | ROGERS | 11/04/1976 | Active | 81 | 2 | 7 | -5 | -5.81% | 90 | 10 | 0 | | | N | SC | 1 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 2984 | ST BONIFACIUS | 09/13/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | R | VP | 0 | |
| 2985 | ST LOUIS PARK | 04/28/1942 | Active | 26 | 4 | 0 | 4 | 18.18% | 22 | | 0 | | | N | SC | 1 | \$250.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 2987 | WAYZATA | 08/27/1952 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 30 | 0 | | 3 | R | M,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 84781 | MINNETONKA | 04/06/2005 | Cancelled(6*) | 01/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 0 | 0 | 0 | 1,313 | 52 | 47 | 5 | 0.38% | 1,278 | 35 | 30% | 0% | 0% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 6 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 124786 | Afton/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 36 | 11 | 3 | 8 | 28.57% | 28 | 3 | 0 | | N | | 0 | \$245.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 2786 | BURNSVILLE SAVAGE | 05/12/1966 | Active | 44 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | N | | 0 | \$17,500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2793 | COTTAGE GROVE | 12/01/1970 | Active(1) | 88 | 1 | 0 | 1 | 1.15% | 90 | | 0 | | R | SC | 2 | 90+ Days |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2794 | EAGAN L C | 10/01/1969 | Active | 52 | 1 | 2 | -1 | -1.89% | 45 | 20 | 0 | | N | | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 46184 | FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | N | P | 17 | |
| 2796 | FARMINGTON | 03/31/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | N | T,M,SC | 1 | \$1,020.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2800 | HASTINGS RIVERTOWN | 01/23/1967 | Active | 31 | 1 | 1 | 0 | 0.00% | 35 | 9 | 0 | | N | | 0 | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 2801 | INVER GROVE HEIGHTS | 05/26/1966 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 17 | 28 | 2 | | None | P,S,T,M,VP SC | 24+ | |
| 2803 | LAKEVILLE | 02/17/1953 | Active | 92 | 4 | 0 | 4 | 4.55% | 83 | | 0 | | N | | 0 | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 55890 | LAKEVILLE LAKESIDE | 06/28/1994 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | M,VP,SC | | 10 | \$500.00 |
| 2806 | MAPLEWOOD NORTH | 03/23/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | | 0 | \$1,760.00 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 2805 | MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 15 | 3 | 0 | 3 | 25.00% | 9 | | 3 | | R | SC | 17 | |
| 40195 | MIESVILLE | 06/30/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | R | M,VP,SC | N/R | |
| 2807 | MOUNDS VIEW | 10/05/1964 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 48 | 2 | | N | | 21 | \$20.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2808 | NEW BRIGHTON | 10/09/1950 | Active | 46 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | N | SC | 12 | \$20.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2811 | NORTH SAINT PAUL | 02/20/1945 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 3 | | N | M,VP,SC | 5 | \$100.00 |



Club Health Assessment for District 5M 6 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2813 | NORTH SUBURBAN EVENING Exc Award (06/30/2018) | 04/26/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | VP,SC | 0 | | \$20.00 |
| 2815 | ROSEMOUNT Exc Award (06/30/2019) | 03/27/1962 | Active | 20 | 5 | 5 | 0 | 0.00% | 20 | 4 | | 8 | VP,SC | 13 | | \$20.00 |
| 2812 | ROSEVILLE Exc Award (06/30/2018) | 04/20/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 2 | R SC | 24+ | | \$10.00 |
| 41301 | SCANDIA MARINE Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 05/05/1982 | Active | 142 | 3 | 0 | 3 | 2.16% | 137 | | 3 | | N M,SC | 0 | | |
| 132532 | Shoreview/Arden Hills Exc Award (06/30/2019, 06/30/2022) | 08/22/2017 | Active | 16 | 3 | 1 | 2 | 14.29% | 23 | 4 | 1 | | 2 VP,SC | 4 | | \$460.00 |
| 2826 | SOUTH ST PAUL | 12/10/1946 | Active | 67 | 3 | 1 | 2 | 3.08% | 62 | 24 | | | N SC | 0 | | |
| 144826 | SSP Southwest Lioness Exc Award (06/30/2023) | 02/11/2021 | Active | 20 | 0 | 2 | -2 | -9.09% | 17 | 1 | | 2 | R M,SC | 0 | | |
| 2822 | ST PAUL Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | 06/18/1940 | Active | 30 | 0 | 3 | -3 | -9.09% | 34 | 12 | | | M,VP | 0 | | \$200.00 |
| 2821 | ST PAUL EAST PARKS | 08/02/1955 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 18 | | | | M,VP,SC | 24+ | | \$10.00 |
| 2820 | ST PAUL EAST SIDE | 11/20/1951 | Active | 15 | 0 | 1 | -1 | -6.25% | 13 | 0 | 1 | | 5 N S,SC | 24+ | | |
| 33199 | ST PAUL NORTH RAMSEY 500 Exc Award (06/30/2018, 06/30/2019) | 01/13/1977 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 1 | 2 | | 2 R | 0 | | \$220.00 |
| 2823 | ST PAUL PARK NEWPORT | 09/28/1955 | Active | 55 | 6 | 2 | 4 | 7.84% | 55 | 14 | | | R SC | 2 | | \$20.00 |
| 2828 | STILLWATER | 05/25/1928 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | N M,SC | 5 | | |
| 39010 | VADNAIS HEIGHTS Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 10/31/1980 | Active | 61 | 1 | 0 | 1 | 1.67% | 63 | | | | N | 0 | | \$2,560.00 |
| 2829 | WHITE BEAR LAKE Exc Award (06/30/2019) | 02/22/1945 | Active | 71 | 2 | 4 | -2 | -2.74% | 75 | 18 | | | N M,SC | 10 | | \$59.61 |
| 2830 | WILDWOOD Exc Award (06/30/2018) | 05/24/1956 | Active | 43 | 2 | 1 | 1 | 2.38% | 43 | 11 | | 2 | R SC | 1 | | |
| 2831 | WOODBURY | 01/17/1969 | Active | 48 | 1 | 0 | 1 | 2.13% | 56 | | 3 | | VP | 3 | | |



Club Health Assessment for District 5M 6 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 2802 | LAKE ELMO | 08/07/1956 | Cancelled(6*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 1 | -1 | 1,239 | 48 | 37 | 11 | 0.90% | 1,252 | 39 | 34% | 22% | 0% | 3% | 0 | 0% | 1 | 124 | 9 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 7 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151327 | Zimmerman Area | 06/17/2022 | Active | 19 | 1 | 0 | 1 | 5.56% | 23 | 0 | | | N | | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 32909 | ALBERTVILLE | 11/09/1976 | Active | 39 | 4 | 1 | 3 | 8.33% | 38 | 11 | 0 | | N | M,SC | 1 | |
| 39026 | ALMELUND | 11/18/1980 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | N | M | 0 | \$100.00 |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 29903 | ANDOVER | 11/05/1974 | Active | 25 | 2 | 0 | 2 | 8.70% | 20 | 1 | | 2 | R | SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2946 | ANNANDALE | 11/14/1962 | Active | 63 | 0 | 0 | 0 | 0.00% | 61 | 5 | | | N | SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2781 | ANOKA | 12/03/1951 | Active | 40 | 8 | 3 | 5 | 14.29% | 27 | 53 | 0 | | 2 | VP | 12 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 30496 | BECKER | 04/08/1975 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | 0 | | 2 | N | | 9 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2783 | BIG LAKE | 11/05/1973 | Active | 31 | 2 | 3 | -1 | -3.13% | 28 | 10 | 0 | | IP | SC | 0 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 142946 | Big Lake Lioness | 09/23/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | N | SC | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 105994 | BLAINE CENTRAL | 06/23/2009 | Active | 14 | 1 | 0 | 1 | 7.69% | 12 | 0 | | 2 | R | | 4 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 2951 | BUFFALO | 10/17/1945 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | 0 | | 4 | R | | 10 | |
| 2787 | CAMBRIDGE | 02/03/1955 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | 0 | | 2 | R | SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 30253 | CEDAR EAST BETHEL | 02/24/1975 | Active | 38 | 2 | 1 | 1 | 2.70% | 37 | 3 | 3 | | R | S,T,M,VP,SC | 1 | |
| 29199 | CENTERVILLE | 04/30/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 3 | N | | 8 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2788 | CHISAGO LAKES | 06/03/1952 | Active | 43 | 0 | 1 | -1 | -2.27% | 43 | 1 | 1 | | N | SC | 7 | \$50.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 7 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 2789 | CIRCLE PINESLEXINGTON Exc Award (06/30/2018) | 11/17/1955 | Active | 21 | 4 | 1 | 3 | 16.67% | 17 | 0 | 1 | | | M,VP,SC | 2 | | |
| 2790 | CLEAR LAKE | 05/14/1973 | Active | 84 | 4 | 0 | 4 | 5.00% | 78 | | 1 | | 2 | N VP | 2 | | |
| 36190 | CLEARWATER Exc Award (06/30/2017) | 11/20/1978 | Active | 42 | 0 | 8 | -8 | -16.00% | 49 | 10 | 0 | | | N P,M,SC | 13 | | |
| 37767 | COKATO DASSEL Exc Award (06/30/2018, 06/30/2022) | 12/10/1979 | Active | 42 | 4 | 3 | 1 | 2.44% | 44 | 15 | 0 | | 2 | R M | 2 | | |
| 2791 | COLUMBIA HEIGHTS Exc Award (06/30/2022) | 08/17/1955 | Active | 57 | 1 | 3 | -2 | -3.39% | 54 | 28 | 0 | | | R SC | 15 | | |
| 32283 | COLUMBUS Exc Award (06/30/2022) | 05/25/1976 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N T | 7 | | |
| 2792 | COON RAPIDS Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 02/04/1954 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N SC | 5 | | |
| 101191 | COON RAPIDS NORTH STAR | 03/03/2008 | Active | 22 | 0 | 3 | -3 | -12.00% | 21 | 15 | 1 | | | N M,SC | 15 | | |
| 2954 | DELANO | 11/04/1965 | Active | 35 | 2 | 0 | 2 | 6.06% | 32 | | 2 | | | N SC | 9 | | |
| 2795 | ELK RIVER | 03/22/1971 | Active | 31 | 3 | 1 | 2 | 6.90% | 29 | 26 | 0 | | | N M,VP,SC | 6 | | \$25.00 |
| 2797 | FOREST LAKE Exc Award (06/30/2017, 06/30/2023) | 04/14/1960 | Active | 38 | 0 | 2 | -2 | -5.00% | 40 | 35 | 0 | | | N SC | 0 | | \$1,500.00 |
| 2798 | FRIDLEY | 12/15/1953 | Active | 53 | 4 | 0 | 4 | 8.16% | 45 | | 1 | | | N M | 4 | | |
| 44937 | GRANDY | 05/20/1985 | Active | 37 | 1 | 3 | -2 | -5.13% | 40 | 31 | 1 | | | N T,SC | 1 | | \$5,000.00 |
| 2799 | HAM LAKE L C Exc Award (06/30/2018, 06/30/2022) | 03/14/1966 | Active | 35 | 1 | 0 | 1 | 2.94% | 35 | | 1 | | | N M,SC | 3 | | |
| 31238 | HANOVER Exc Award (06/30/2022) | 10/20/1975 | Active | 17 | 4 | 4 | 0 | 0.00% | 13 | 2 | 1 | | | N SC | 6 | | |
| 101006 | HANOVER CROW RIVER | 01/24/2008 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | | 3 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 35681 | HOWARD LAKE Exc Award (06/30/2018, 06/30/2019) | 05/25/1978 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N SC | 6 | | |
| 30143 | HUGO | 01/27/1975 | Active | 23 | 0 | 7 | -7 | -23.33% | 24 | 9 | 0 | | | N M,SC | 15 | | |



Club Health Assessment for District 5M 7 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 28130 | ISANTI | 03/15/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | | 4 | 5 | R | P,VP,SC | 15 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2804 | LINO LAKES | 04/28/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | 2 | | P,T,VP,SC | 6 | |
| 2962 | MAPLE LAKE | 10/11/1945 | Active | 33 | 4 | 0 | 4 | 13.79% | 38 | | | 1 | | N | SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 30761 | MONTICELLO | 05/12/1975 | Active(1) | 87 | 1 | 5 | -4 | -4.40% | 103 | 9 | | 2 | | N | | 10 | \$1,000.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 39027 | MONTROSE | 11/07/1980 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 5 | | 0 | | N | SC | 1 | \$1,000.00 |
| 2809 | NORTH BRANCH | 06/22/1973 | Active | 31 | 7 | 1 | 6 | 24.00% | 20 | 41 | | 2 | | N | | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 103853 | NOWTHEN | 10/24/2008 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | | 0 | | N | | 0 | \$2,175.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 118463 | OTSEGO | 01/04/2013 | Active | 41 | 2 | 0 | 2 | 5.13% | 40 | | | 0 | | N | VP,SC | 6 | |
| 2814 | RAMSEY | 08/31/1972 | Active | 27 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | 3 | N | SC | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2983 | ROCKFORD | 04/25/1956 | Active | 48 | 1 | 13 | -12 | -20.00% | 56 | 15 | | 2 | 2 | R | P,M,SC | 6 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2816 | RUSH CITY | 10/05/1971 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 2 | | 2 | | N | P,SC | 4 | \$90.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 34610 | SANTIAGO | 11/17/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 4 | | N | P,SC | 6 | |
| 2827 | SPRING LAKE PARK | 08/28/1956 | Active | 58 | 3 | 6 | -3 | -4.92% | 60 | 19 | | 2 | 2 | R | SC | 0 | \$1,000.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2818 | ST FRANCIS | 08/07/1968 | Active | 11 | 0 | 1 | -1 | -8.33% | 15 | 55 | | 0 | 2 | IP | M | 2 | \$150.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 2986 | ST MICHAEL | 03/05/1964 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | | 4 | 2 | R | M,VP,SC | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 33294 | STACY | 02/09/1977 | Active | 42 | 0 | 0 | 0 | 0.00% | 39 | | | 4 | | | VP,SC | 10 | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 7 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|------------------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|--------------------------------|---|--|-------------------------------|--|---------------------------------------|----------------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 29075 | TAYLORS FALLS | 04/10/1974 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | 1 | | | M,VP,SC | 11 | | | | | | |
| 40733 | WAVERLY | 01/31/1982 | Active | 38 | 4 | 0 | 4 | 11.76% | 34 | 2 | | | R | P,S,M,VP,SC | 7 | | | | | |
| 31241 | WYOMING | 10/07/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 2 | R | SC | 2 | | | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 1 | -1 | 1,711 | 76 | 73 | 3 | 0.18% | 1,692 | 34 | 20% | 14% | 0% | 0% | 0 | 0% | 1 | 16 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 8 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154467 | Milaca Area | 06/13/2023 | Active | 34 | 5 | 1 | 4 | 13.33% | 0 | 0 | 0 | | 2 | R | SC | 2 | \$100.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3131 | ALBANY | 03/07/1950 | Active | 53 | 1 | 0 | 1 | 1.92% | 50 | | 2 | | | N | P,T,M,VP,SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3135 | AVON | 04/20/1966 | Active | 74 | 2 | 1 | 1 | 1.37% | 71 | 50 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 140179 | Avon Hills | 11/18/2019 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | SC | 2 | \$406.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 3136 | BELGRADE | 09/21/1960 | Active | 40 | 3 | 0 | 3 | 8.11% | 40 | | 1 | | 2 | R | T | 3 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 46810 | BROWERVILLE | 01/20/1987 | Active | 28 | 1 | 2 | -1 | -3.45% | 34 | 16 | 1 | | | N | P,T,M,SC | 1 | \$100.00 |
| 102392 | BUCKMAN AREA | 06/11/2008 | Active | 13 | 2 | 0 | 2 | 18.18% | 11 | | 1 | | 13 | R | T,M,VP,SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3142 | COLD SPRING | 05/03/1945 | Active | 25 | 2 | 0 | 2 | 8.70% | 23 | | 0 | | | N | M,SC | 7 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 62345 | COLD SPRING HOME PRIDE | 09/13/1999 | Active | 36 | 0 | 1 | -1 | -2.70% | 34 | 4 | 0 | | | N | SC | 5 | \$1,675.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 82969 | DUELM AREA | 06/30/2004 | Active | 70 | 4 | 4 | 0 | 0.00% | 75 | 24 | 0 | | | N | | 0 | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2901 | EAGLE BEND | 04/17/1973 | Active | 20 | 0 | 2 | -2 | -9.09% | 23 | 5 | 0 | | | N | P,T,M,VP,SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3145 | EDEN VALLEY | 10/24/1967 | Active | 39 | 0 | 0 | 0 | 0.00% | 45 | | 4 | | | N | M,SC | 24+ | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 88584 | FARMING | 06/09/2005 | Active | 34 | 3 | 0 | 3 | 9.68% | 34 | | 0 | | | N | VP,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 42524 | FINLAYSON & GIESE L C | 04/29/1983 | Active | 21 | 2 | 1 | 1 | 5.00% | 19 | 4 | 0 | | 2 | | M,VP,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 8 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 3147 | FOLEY Exc Award (06/30/2018) | 03/11/1958 | Active | 39 | 2 | 0 | 2 | 5.41% | 38 | | | 5 | N | M,VP,SC | 1 | |
| 3148 | FREEPORT Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | 04/08/1965 | Active | 51 | 2 | 2 | 0 | 0.00% | 50 | 4 | | 2 | N | T,M,SC | 2 | |
| 29076 | GRASSTON Exc Award (06/30/2018) | 04/08/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 9 | R | P,M,VP,SC | 0 | |
| 31237 | GREENWALD Exc Award (06/30/2018, 06/30/2023) | 10/07/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | R | T,VP,SC | 0 | \$25.00 |
| 36793 | GREY EAGLE-BURTRUM Exc Award (06/30/2018) | 03/30/1979 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | | | 2 | R | S,SC | 0 | \$100.00 |
| 2854 | HINCKLEY Exc Award (06/30/2018) | 01/24/1972 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | 1 | | | N | SC | 20 | |
| 30710 | HOLDINGFORD Exc Award (06/30/2017) | 05/19/1975 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | 1 | | | N | | 5 | \$1,000.00 |
| 2856 | ISLE Exc Award (06/30/2019) | 01/11/1971 | Active | 54 | 4 | 2 | 2 | 3.85% | 49 | 12 | | | N | SC | 0 | |
| 40095 | KIMBALL Exc Award (06/30/2018) | 06/18/1981 | Active | 48 | 1 | 2 | -1 | -2.04% | 48 | 13 | | 2 | N | SC | 4 | |
| 45064 | LAKE HENRY | 06/13/1985 | Active | 25 | 3 | 1 | 2 | 8.70% | 23 | 18 | | 2 | N | M,VP,SC | 6 | |
| 89654 | LE SAUK TOWNSHIP AREA Exc Award (06/30/2018) | 11/17/2005 | Active | 31 | 0 | 2 | -2 | -6.06% | 40 | 8 | 4 | | N | SC | 6 | |
| 55966 | LINCOLN SCANDIA VALLEY TOWNSHP Exc Award (06/30/2018, 06/30/2019) | 07/05/1994 | Active | 47 | 3 | 1 | 2 | 4.44% | 52 | 10 | | 2 | N | M,SC | 0 | \$50.00 |
| 2857 | LITTLE FALLS Exc Award (06/30/2018) | 01/30/1922 | Active | 40 | 0 | 1 | -1 | -2.44% | 44 | 16 | | | N | VP | 0 | |
| 58677 | LITTLE FALLS DANDEE Exc Award (06/30/2018) | 09/05/1996 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | | 3 | N | M,SC | 8 | |
| 45559 | LITTLE FALLS LINDBERGH | 12/18/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R | SC | 4 | |



Club Health Assessment for District 5M 8 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2919 | LONG PRAIRIE Exc Award (06/30/2018) | 01/11/1954 | Active | 51 | 0 | 1 | -1 | -1.92% | 50 | 45 | 0 | | | N M | 0 | | |
| 43327 | LUXEMBURG Exc Award (06/30/2018) | 01/31/1984 | Active | 33 | 0 | 1 | -1 | -2.94% | 32 | 40 | 0 | | | N SC | 0 | | |
| 3157 | MELROSE | 03/19/1958 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N M,SC | 6 | | |
| 2860 | MORA Exc Award (06/30/2018, 06/30/2019) | 06/24/1958 | Active | 50 | 2 | 1 | 1 | 2.04% | 50 | 18 | 1 | | | N P,M,SC | 5 | | |
| 2861 | MOTLEY | 12/16/1971 | Active | 21 | 2 | 2 | 0 | 0.00% | 19 | 14 | 0 | | | N T,M,SC | 0 | 90+ Days | \$2,000.00 |
| 40353 | NEW MUNICH | 09/28/1981 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 2 | R P,T,M,SC | 0 | | |
| 31419 | OGILVIE Exc Award (06/30/2018) | 12/15/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 4 | R P,M,SC | 6 | | |
| 34814 | ONAMIA Exc Award (06/30/2018) | 12/27/1977 | Active | 23 | 1 | 2 | -1 | -4.17% | 28 | 17 | 0 | | | R M,SC | 6 | | |
| 3163 | PAYNESVILLE Exc Award (06/30/2017, 06/30/2022) | 09/03/1946 | Active | 61 | 2 | 0 | 2 | 3.39% | 56 | | 0 | | | N SC | 0 | | |
| 2864 | PIERZ | 05/05/1964 | Active | 67 | 1 | 2 | -1 | -1.47% | 68 | 11 | 0 | | 2 | R P,M,VP,SC | 0 | | |
| 2865 | PINE CITY | 01/25/1966 | Active | 43 | 1 | 0 | 1 | 2.38% | 48 | | 2 | | 3 | R | 0 | | \$100.00 |
| 53682 | PINE CITY PINE AREA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 09/17/1992 | Active | 46 | 6 | 5 | 1 | 2.22% | 45 | 13 | 1 | | | N SC | 0 | | \$100.00 |
| 2866 | PRINCETON Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/23/1952 | Active | 67 | 1 | 0 | 1 | 1.52% | 68 | | 0 | | | N | 0 | | \$100.00 |
| 78167 | RAMEY MORRILL AREA Exc Award (06/30/2018) | 01/30/2004 | Active | 20 | 2 | 0 | 2 | 11.11% | 18 | | 0 | | | N VP | 0 | | |
| 45482 | RANDALL CUSHING AREA L C | 11/11/1985 | Active | 19 | 7 | 5 | 2 | 11.76% | 21 | 5 | 1 | | 5 | M,VP,SC | 9 | 90+ Days | |
| 62258 | RANDALL-CUSHING LITTLE ELK | 07/23/1999 | Active | 11 | 0 | 1 | -1 | -8.33% | 17 | 4 | 1 | | | R T,M,SC | 1 | | |
| 37768 | RICE Exc Award (06/30/2018) | 12/04/1979 | Active | 38 | 1 | 0 | 1 | 2.70% | 36 | | 1 | | 2 | R P,M,VP,SC | 6 | | |



Club Health Assessment for District 5M 8 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3164 | RICHMOND Exc Award (06/30/2018) | 10/07/1964 | Active | 56 | 1 | 1 | 0 | 0.00% | 55 | 7 | 0 | | 2 | R | 5 | | |
| 2868 | ROCK CREEK Exc Award (06/30/2018) | 06/29/1972 | Active | 60 | 4 | 2 | 2 | 3.45% | 55 | 30 | 0 | | | N | 0 | | |
| 31650 | ROCKVILLE Exc Award (06/30/2016) | 02/11/1976 | Active | 41 | 3 | 0 | 3 | 7.89% | 43 | | 0 | | 2 | R | 5 | | |
| 36372 | ROYALTON | 12/28/1978 | Active | 39 | 0 | 5 | -5 | -11.36% | 43 | 16 | 3 | | | N | 19 | | |
| 3165 | SAINT CLOUD | 07/18/1927 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N | 0 | | |
| 2869 | SANDSTONE Exc Award (06/30/2016) | 11/02/1962 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 9 | 0 | | | N | 0 | | \$50.00 |
| 59993 | SANDSTONE QUARRY Exc Award (06/30/2018) | 10/08/1997 | Active | 38 | 1 | 2 | -1 | -2.56% | 41 | 13 | 0 | | | N | 0 | | \$175.00 |
| 3169 | SARTELL Exc Award (06/30/2018) | 10/27/1965 | Active | 25 | 3 | 0 | 3 | 13.64% | 16 | | 0 | | 8 | R | 0 | 90+ Days | \$10.00 |
| 3171 | SAUK RAPIDS Exc Award (06/30/2016, 06/30/2017) | 09/13/1929 | Active | 33 | 1 | 1 | 0 | 0.00% | 33 | 4 | 1 | | | N | 4 | | |
| 61679 | SAUK RAPIDS RIVERSIDE Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 03/26/1999 | Active | 83 | 1 | 6 | -5 | -5.68% | 86 | 5 | 0 | | 2 | R | 5 | | \$755.00 |
| 121348 | Sauk Rapids Tinville Exc Award (06/30/2018) | 02/17/2014 | Active | 51 | 1 | 7 | -6 | -10.53% | 57 | 4 | 0 | | | N | 0 | | |
| 46611 | SOBIESKI | 10/28/1986 | Active | 66 | 1 | 0 | 1 | 1.54% | 64 | | 0 | | | N | 7 | | |
| 43204 | ST AUGUSTA | 12/05/1983 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | | 2 | | 4 | | 0 | | |
| 3166 | ST CLOUD METRO Exc Award (06/30/2017, 06/30/2018) | 09/17/1973 | Active | 44 | 1 | 3 | -2 | -4.35% | 44 | 14 | 0 | | | N | 3 | | |
| 3167 | ST JOSEPH Exc Award (06/30/2018) | 02/25/1964 | Active | 48 | 10 | 0 | 10 | 26.32% | 40 | | 0 | | 2 | R | 0 | | |
| 62793 | ST JOSEPH Y2K Exc Award (06/30/2016, 06/30/2018) | 02/21/2000 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | 0 | | |



Club Health Assessment for District 5M 8 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 41820 | ST MARTIN | 09/20/1982 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | | 0 | | 2 | N | SC | 2 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 40990 | ST ROSA | 03/08/1982 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | 0 | | | N | T,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3168 | ST STEPHEN | 06/30/1972 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 41 | | | 2 | | | N | P,M,SC | 9 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 54578 | STAPLES 93 | 06/11/1993 | Active | 36 | 1 | 0 | 1 | 2.86% | 32 | | | 0 | | | N | M,VP,SC | 0 | | \$75.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 2936 | STAPLES HOST | 12/12/1938 | Active | 60 | 0 | 1 | -1 | -1.64% | 59 | 52 | | 0 | | | N | P,VP,SC | 0 | | \$1,525.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 34498 | STURGEON LAKE | 10/24/1977 | Active | 35 | 3 | 1 | 2 | 6.06% | 32 | 23 | | 1 | | | 5 | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 2870 | SWANVILLE | 12/10/1951 | Active | 124 | 3 | 0 | 3 | 2.48% | 118 | | | 0 | | | N | P,M,VP,SC | 8 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 2872 | UPSALA | 12/07/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 0 | | | | T,M,VP,SC | 11 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3175 | WATKINS | 10/15/1973 | Active | 39 | 4 | 1 | 3 | 8.33% | 36 | 19 | | 1 | | | 3 | R | M,SC | 5 | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 71 | 0 | 0 | 0 | 2,837 | 107 | 74 | 33 | 1.18% | 2,802 | 40 | 7% | 7% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 9 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150512 | East Gull Lake Camp Confidence Exc Award (06/30/2023) | 04/26/2022 | Active | 42 | 3 | 1 | 2 | 5.00% | 40 | 1 | 0 | | 3 | R | | 0 | \$100.00 |
| 153899 | Pelican Rapids Area | 06/14/2023 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | 2 | | VP | N/R | |
| 148870 | Perham Area Community | 11/04/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 3 | N | SC | 2 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2833 | AITKIN Exc Award (06/30/2022) | 05/05/1926 | Active | 59 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | | | VP | 0 | |
| 30324 | AKELEY | 03/06/1975 | Active | 10 | 3 | 2 | 1 | 11.11% | 16 | 4 | 2 | | 2 | R | S,M,VP,SC | 1 | |
| 45763 | ALDRICH | 02/24/1986 | Active | 12 | 2 | 0 | 2 | 20.00% | 11 | | 0 | | | R | P,M,VP,SC | 6 | \$200.00 |
| 46502 | BACKUS Exc Award (06/30/2021, 06/30/2022) | 08/04/1986 | Active | 23 | 1 | 0 | 1 | 4.55% | 27 | | 0 | | 2 | R | | 3 | \$50.00 |
| 2892 | BATTLE LAKE | 08/09/1956 | Active | 48 | 2 | 6 | -4 | -7.69% | 53 | 16 | 1 | | | N | | 1 | \$1,390.00 |
| 34082 | BAXTER Exc Award (06/30/2017) | 06/20/1977 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 13 | 0 | | | N | SC | 3 | \$100.00 |
| 29783 | BLUFFTON Exc Award (06/30/2022) | 09/30/1974 | Active | 36 | 1 | 2 | -1 | -2.70% | 38 | 19 | 0 | | | N | | 1 | \$60.00 |
| 2839 | BRAINERD | 11/26/1921 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | 4 | | | R | M,SC | 24+ | |
| 32708 | CALLAWAY | 09/29/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | P,T,M,SC | N/R | |
| 31416 | CAMPBELL | 12/22/1975 | Active | 14 | 0 | 3 | -3 | -17.65% | 15 | 6 | 0 | | 3 | | M,VP,SC | N/R | |
| 2895 | CASS LAKE | 10/27/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | 2 | | VP,SC | 24+ | |
| 44510 | CORMORANT Exc Award (06/30/2023) | 01/04/1985 | Active | 66 | 4 | 1 | 3 | 4.76% | 57 | 19 | 1 | | | N | | 1 | \$32.00 |
| 41869 | CROSSLAKE IDEAL Exc Award (06/30/2021) | 10/26/1982 | Active | 69 | 5 | 8 | -3 | -4.17% | 76 | 9 | 0 | | | | VP,SC | 12 | \$1,000.00 |
| 2843 | CUYUNA RANGE Exc Award (06/30/2017, 06/30/2018) | 12/29/1937 | Active | 46 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | 2 | R | SC | 0 | |



Club Health Assessment for District 5M 9 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 2897 | DALTON | 11/15/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 13 | R | P,M,VP,SC | 24+ | | |
| 2898 | DEER CREEK | 05/07/1973 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 32 | 0 | | | | VP,SC | 13 | | |
| 37769 | DENT | 12/31/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 2 | | P,M,VP,SC | 24+ | | |
| 2899 | DETROIT LAKES | 04/25/1957 | Active | 22 | 1 | 1 | 0 | 0.00% | 18 | 16 | 1 | | | N | SC | 17 | | |
| 128065 | Dunn Township Dunvilla | 06/23/2016 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 5 | 0 | | | N | P,SC | 24+ | | |
| 45560 | ELIZABETH | 12/18/1985 | Active | 29 | 3 | 1 | 2 | 7.41% | 27 | 34 | 1 | | | N | P,T,SC | 2 | | \$200.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 40734 | EMILY OUTING 50 LK AREA | 01/18/1982 | Active | 39 | 6 | 0 | 6 | 18.18% | 30 | | 0 | | 2 | R | SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 144647 | Erie Township Four Corners | 12/29/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | M,SC | 24 | | |
| 2907 | FRAZEE | 10/15/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 4 | | M,VP,SC | 18 | | \$750.00 |
| 40491 | GARRISON BAY LAKE AREA | 11/24/1981 | Active | 36 | 3 | 0 | 3 | 9.09% | 36 | | 2 | | | N | T | 2 | | \$675.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 36038 | GATEWAY L C | 09/21/1978 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | 2 | R | M,SC | 24+ | | |
| 29991 | HACKENSACK | 12/13/1974 | Active | 48 | 4 | 0 | 4 | 9.09% | 45 | | 0 | | 2 | R | | 15 | | \$6,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2913 | HENNING | 03/06/1972 | Active | 26 | 3 | 4 | -1 | -3.70% | 29 | 7 | 0 | | 3 | R | SC | 1 | | |
| 35143 | HEWITT | 03/31/1978 | Active | 21 | 0 | 3 | -3 | -12.50% | 26 | 14 | 0 | | | R | SC | 14 | | \$50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 32907 | HILL CITY | 11/04/1976 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | | 3 | | 4 | R | M,SC | 9 | | \$200.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 142427 | Jenkins Area | 08/06/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | IP | M,SC | 2 | | |
| 35993 | LAPORTE BENEDICT L C | 08/28/1978 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 0 | | 7 | R | M,SC | 0 | | |
| 61090 | LEADER | 08/20/1998 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | P,VP,SC | 7 | | \$500.00 |
| 32710 | LONGVILLE | 09/27/1976 | Active | 32 | 3 | 0 | 3 | 10.34% | 31 | | 0 | | 6 | R | SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 126602 | Malmo Area | 02/12/2016 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 2 | 2 | | | N | M | 1 | | |



Club Health Assessment for District 5M 9 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2858 | MC GREGOR | 11/09/1965 | Active | 69 | 0 | 3 | -3 | -4.17% | 68 | 6 | 0 | | 2 | N | SC | 24+ | |
| 45649 | MERRIFIELD | 01/31/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 3 | N | SC | 16 | |
| 66556 | NEVIS | 08/23/2002 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | | P,S,VP,SC | 1 | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 2924 | NEW YORK MILLS | 11/22/1968 | Active | 101 | 3 | 0 | 3 | 3.06% | 103 | | 0 | | | N | SC | 3 | \$135.00 |
| 2863 | NISSWA | 12/26/1972 | Active | 105 | 2 | 2 | 0 | 0.00% | 121 | 3 | 0 | | | N | | 2 | 90+ Days \$510.00 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2931 | NORTHLAND L C | 12/04/1973 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | | 0 | | 5 | R | M,SC | 22 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 43135 | OSAGE | 11/21/1983 | Active | 37 | 1 | 1 | 0 | 0.00% | 39 | 5 | 0 | | 2 | R | SC | 0 | |
| 32193 | OTTERTAIL | 05/05/1976 | Active | 42 | 1 | 1 | 0 | 0.00% | 43 | 23 | 0 | | 2 | R | M,SC | 1 | \$2,000.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 49341 | PALISADE AREA LIONS | 03/27/1989 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | | 0 | \$800.00 |
| 2927 | PARK RAPIDS | 04/09/1954 | Active | 32 | 4 | 1 | 3 | 10.34% | 35 | 4 | 0 | | | R | SC | 0 | \$1,010.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2928 | PARKERS PRAIRIE | 12/09/1963 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | P,VP | 0 | \$1,500.00 |
| 98529 | PARKERS PRAIRIE PRIDE | 02/09/2007 | Active | 18 | 1 | 2 | -1 | -5.26% | 25 | 4 | 0 | | 2 | R | M,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 96830 | PEQUOT LAKES BREEZY POINT | 04/03/2006 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | SC | 0 | |
| 2929 | PERHAM | 04/14/1972 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | R | SC | 24+ | |
| 44414 | PILLAGER & AREA | 12/11/1984 | Active | 48 | 0 | 1 | -1 | -2.04% | 45 | 1 | 0 | | | N | | 0 | \$60.00 |
| Exc Award (06/30/2017, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 36192 | PINE RIVER | 11/17/1978 | Active | 24 | 1 | 0 | 1 | 4.35% | 24 | | 0 | | | R | M,SC | 0 | |
| 41821 | RIVERSIDE FERGUS FALLS | 09/13/1982 | Active | 12 | 1 | 1 | 0 | 0.00% | 13 | 6 | 0 | | 2 | R | | 3 | \$100.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 125181 | Rothsay | 06/18/2015 | Active | 8 | 1 | 0 | 1 | 14.29% | 7 | | 1 | | 2 | R | | 1 | 90+ Days |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 9 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2935 | SEBEKA | 04/22/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 4 | N | SC | 5 | |
| 34731 | UNDERWOOD | 12/15/1977 | Active | 39 | 0 | 0 | 0 | 0.00% | 45 | | | 2 | R | T,VP,SC | 0 | |
| 34612 | URBANK | 11/17/1977 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 10 | | 2 | | S,M,VP,SC | 24+ | |
| 2941 | VERGAS | 02/19/1968 | Active | 56 | 1 | 0 | 1 | 1.82% | 55 | | | | N | | 0 | \$1,594.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 2942 | VERNDALE | 02/21/1968 | Active | 36 | 3 | 2 | 1 | 2.86% | 37 | 4 | | | N | M | 0 | \$1,520.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 2943 | WADENA | 01/23/1922 | Active | 54 | 1 | 0 | 1 | 1.89% | 53 | | | | N | P,M,VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38018 | WALKER | 02/01/1980 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | | 7 | R | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 2893 | BRECKENRIDGE | 03/12/1962 | Cancelled(6*) | 06/29/2023 |
| 96684 | GUTHRIE NARY | 03/21/2006 | Cancelled(6*) | 06/29/2023 |
| 42047 | WOLF LAKE | 12/13/1982 | Cancelled(6*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 62 | 0 | 0 | 0 | 1,957 | 69 | 55 | 14 | 0.72% | 2,017 | 32 | 29% | 15% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 10 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 2835 | BABBITT | 03/21/1973 | Active | 26 | 2 | 0 | 2 | 8.33% | 25 | 0 | | | N | VP,SC | 4 | | | |
| | | | | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 2890 | BEMIDJI | 03/31/1939 | Active | 82 | 2 | 2 | 0 | 0.00% | 86 | 5 | 0 | | | N | SC | 0 | \$263.38 | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | |
| 62135 | BEMIDJI FIRST CITY | 06/21/1999 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 16 | 1 | | | R | M,SC | 0 | | |
| | | | | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | |
| 129738 | Bemidji State University NTC | 01/10/2017 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 3 | 5 | 2 | | None | P,S,T,M,VP SC | 24+ | | | |
| | | | | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 45650 | BIG FALLS | 01/13/1986 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 6 | | | 13 | R | T,M,VP,SC | 0 | | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 2837 | BIGFORK | 02/18/1957 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | None | P,S,T,M,VP SC | 17 | 90+ Days | | |
| 41302 | BLACKDUCK | 05/12/1982 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 4 | | | 8 | | T,M,VP,SC | 19 | | |
| 2840 | CARLTON AREA | 05/05/1972 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | 0 | | | 2 | R | | 0 | | |
| | | | | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 130754 | Chisholm | 04/27/2017 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 21 | | | 3 | | M,VP,SC | 21 | 90+ Days | |
| 2842 | COOK | 09/28/1973 | Active | 64 | 1 | 0 | 1 | 1.59% | 55 | 1 | | | 4 | N | SC | 6 | | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | |
| 2844 | DEER RIVER | 08/26/1946 | Active | 35 | 0 | 2 | -2 | -5.41% | 37 | 6 | 0 | | | N | VP,SC | 5 | | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | |
| 2845 | DULUTH | 09/21/1945 | Active | 75 | 1 | 0 | 1 | 1.35% | 81 | 2 | | | | N | | 1 | 90+ Days | |
| | | | | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | |
| 126518 | Duluth Campus Lions at University of Minnesota | 01/18/2016 | Active | 4 | 0 | 3 | -3 | -42.86% | 7 | 2 | 3 | | | | T,M,VP,SC | 7 | 90+ Days | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 2847 | EVELETH | 11/03/1921 | Active | 15 | 0 | 2 | -2 | -11.76% | 20 | 4 | 0 | | | 2 | R | M,SC | 24+ | |
| | | | | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | |
| 2850 | GRAND MARAIS | 05/08/1951 | Active | 36 | 1 | 2 | -1 | -2.70% | 35 | 14 | 1 | | | N | T,M,SC | 14 | | |
| | | | | Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 10 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 2851 | GRAND RAPIDS CAP BAKER Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/13/1921 | Active | 79 | 1 | 0 | 1 | 1.28% | 80 | | 0 | | 3 | R | M,SC | 7 | | | | |
| 35142 | GRAND RAPIDS STAR OF THE NORTH Exc Award (06/30/2018, 06/30/2022) | 03/17/1978 | Active | 49 | 1 | 0 | 1 | 2.08% | 48 | | 0 | | 2 | N | | 7 | | | | |
| 2838 | GREENWAY L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/27/1939 | Active | 39 | 3 | 0 | 3 | 8.33% | 31 | | 0 | | 17 | R | P,M,VP,SC | 16 | \$1,000.00 | | | |
| 2852 | HIBBING Exc Award (06/30/2017) | 10/06/1947 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 16 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | |
| 2855 | INTERNATIONAL FALLS Exc Award (06/30/2016, 06/30/2017) | 06/08/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 6 | 1 | None | P,S,T,M,VP SC | 6 | | | | | |
| 36293 | ORR Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/11/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | | T,M,VP,SC | 10 | | | | |
| 2867 | PROCTOR Exc Award (06/30/2019, 06/30/2021) | 06/23/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 5 | | S,VP,SC | 8 | | | | |
| 28121 | TWO HARBORS Exc Award (06/30/2017, 06/30/2018) | 02/07/1974 | Active(3) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 3 | | M,VP,SC | 24+ | 90+ Days | | | |
| 2873 | VIRGINIA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 10/01/1947 | Active | 18 | 3 | 1 | 2 | 12.50% | 16 | 0 | 0 | | | N | M,VP,SC | 24+ | | | | |
| 24 | 0 | 0 | 0 | 681 | 16 | 14 | 2 | 0.29% | 689 | 28 | 46% | 42% | 13% | 21% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 11 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2886 | ADA | 02/14/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | R | M,SC | 1 | |
| 30091 | ALVARADO | 01/10/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 7 | | | R | M,VP,SC | 24+ | |
| 2887 | ARGYLE | 02/06/1952 | Active | 71 | 0 | 0 | 0 | 0.00% | 73 | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 2888 | BAGLEY | 01/28/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 12 | | | 10 | P,M,VP,SC | 14 | |
| 2889 | BARNESVILLE | 02/28/1952 | Active | 46 | 2 | 2 | 0 | 0.00% | 46 | 2 | | | N | P,M | 14 | |
| 62564 | BARNESVILLE THURSDAY NITE | 12/20/1999 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 5 | | | N | P,M,SC | 5 | |
| 2896 | CROOKSTON | 09/14/1938 | Active | 51 | 1 | 4 | -3 | -5.56% | 53 | 1 | | | N | M | 0 | |
| 2900 | DILWORTH | 10/22/1962 | Active | 57 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | P,M,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 82709 | DILWORTH LOCO | 06/22/2004 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 1 | | | | M,VP,SC | 1 | |
| 2906 | FERTILE | 11/28/1956 | Active | 15 | 0 | 3 | -3 | -16.67% | 19 | 1 | | | 4 | R | M | 0 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 42748 | FLOM & AREA L C | 06/30/1983 | Active | 18 | 0 | 1 | -1 | -5.26% | 23 | 0 | | | N | S,M,SC | 24+ | |
| 33200 | FOSSTON-LENGBY | 01/24/1977 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 5 | | | 3 | N | | 4 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 39265 | GARY | 01/13/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 7 | | | | P,T,M,VP,SC | 16 | |
| 2908 | GLYNDON | 02/14/1966 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | 2 | R | SC | 0 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 31236 | GONVICK | 10/07/1975 | Active | 32 | 2 | 0 | 2 | 6.67% | 30 | 3 | | | 6 | R | S,T,M,VP,SC | 2 |
| 2909 | GOODRIDGE | 11/01/1961 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | 3 | R | P,T,M,VP,SC | 5 |
| 62113 | GOODRIDGE LION TAMERS | 06/16/1999 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | M,SC | 9 | |
| 44511 | GREENBUSH-BADGER | 01/17/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 4 | | | N | SC | 18 | |
| 2910 | GRYGLA | 01/20/1971 | Active | 72 | 1 | 1 | 0 | 0.00% | 66 | 1 | | | N | P,M,VP,SC | 2 | |
| 2912 | HALSTAD | 04/18/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 28 | | | 2 | | P,M,VP,SC | 24+ |
| 29831 | HAWLEY | 10/17/1974 | Active | 41 | 1 | 2 | -1 | -2.38% | 42 | 2 | | | 2 | R | T,SC | 21 |



Club Health Assessment for District 5M 11 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 30325 | HITTERDAL Exc Award (06/30/2017) | 03/11/1975 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | N | M,SC | 0 | | | |
| 2914 | KARLSTAD Exc Award (06/30/2023) | 09/28/1951 | Active | 29 | 0 | 2 | -2 | -6.45% | 31 | 4 | 0 | | N | M,SC | 0 | | \$150.00 | |
| 2916 | LAKE BRONSON | 04/28/1960 | Active | 10 | 5 | 2 | 3 | 42.86% | 9 | 15 | 0 | | 8 | R | M,VP,SC | 8 | | |
| 2918 | LANCASTER | 01/08/1961 | Active | 37 | 2 | 0 | 2 | 5.71% | 35 | | 1 | | N | M,VP,SC | 0 | | \$50.00 | |
| 137920 | Mahnomen-Waubun Area | 05/15/2019 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | N | M,SC | 9 | | | |
| 99769 | MOORHEAD | 06/29/2007 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 2 | R | SC | 12 | | |
| 2923 | MOORHEAD MIDDAY CENTRAL | 12/10/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | IP | VP,SC | 9 | | | |
| 34611 | NEWFOLDEN | 11/29/1977 | Active | 23 | 4 | 3 | 1 | 4.55% | 22 | 24 | 0 | | N | P,M,SC | 1 | | | |
| 29905 | OSLO | 11/05/1974 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 8 | | 5 | | M,VP,SC | 9 | | |
| 31239 | PLUMMER | 10/10/1975 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | | 3 | | 3 | | T,M,VP,SC | 24+ | | |
| 62114 | PLUMMER LIONS TOO | 06/17/1999 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 5 | | None | N | P,S,T,M | 12 | | |
| 31185 | RED LAKE FALLS Exc Award (06/30/2021, 06/30/2022) | 09/22/1975 | Active | 46 | 1 | 0 | 1 | 2.22% | 41 | | 1 | | N | M | | 1 | | \$1,050.00 |
| 2932 | ROSEAU | 06/06/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | 1 | None | | P,S,T,M,VP,SC | 17 | | |
| 2934 | SABIN Exc Award (06/30/2017) | 11/15/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | M,SC | 4 | | |
| 40735 | ST HILAIRE Exc Award (06/30/2022) | 01/28/1982 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | N | M,SC | | 0 | | \$90.00 |
| 2937 | STEPHEN | 10/27/1959 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 6 | | 4 | N | P,M,SC | 7 | | |
| 2938 | THIEF RIVER FALLS | 10/08/1938 | Active(1) | 35 | 1 | 3 | -2 | -5.41% | 41 | 10 | 1 | | N | T,M,VP,SC | 4 | | | |
| 144837 | Thief River Falls Lioness | 02/01/2021 | Active | 15 | 0 | 2 | -2 | -11.76% | 22 | 3 | 0 | | | M,VP,SC | | 0 | | |
| 2939 | TWIN VALLEY | 12/03/1958 | Active | 12 | 1 | 2 | -1 | -7.69% | 13 | 19 | 0 | | 7 | | S,M,VP,SC | 19 | | |
| 2940 | ULEN | 12/07/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | N | | | 0 | | |
| 44415 | WANNASKA | 12/06/1984 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | N | M,SC | | 1 | | |



Club Health Assessment for District 5M 11 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2944 | WARREN | 11/10/1958 | Active | 32 | 1 | 0 | 1 | 3.23% | 29 | | | 2 | N | SC | 24+ | \$250.00 |
| 2945 | WARROAD | 05/05/1960 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 3 | | 2 | R | M,SC | 24+ | |
| 29906 | WINGER | 11/05/1974 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | | | N | T,M,SC | 11 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------------|--------------|-----------------|-------------------|
| 107698 | UNIVERSITY OF MINNESOTA CROOKSTON | 03/04/2010 | Cancelled(8*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,259 | 24 | 29 | -5 | -0.40% | 1,296 | 28 | 31% | 42% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 10 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2875 | ATIKOKAN | 12/14/1953 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 29 | 1 | | | N | | 0 | \$645.38 |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 3125 | DRYDEN | 03/23/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 1 | 2 | | 4 | N | SC | 5 | \$115.54 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 53070 | DRYDEN TRILLIUM | 05/11/1992 | Active(1) | 44 | 0 | 1 | -1 | -2.22% | 37 | 1 | 2 | | | N | SC | 0 | \$41.50 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 3126 | EAR FALLS | 05/27/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | 2 | R | S,M | 7 | \$92.06 |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 107915 | EMO AND DISTRICT | 03/26/2010 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 10 | 1 | | | None | P,S,T,M,VP SC | 17 | 90+ Days |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 2876 | FORT FRANCES | 04/06/1964 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 47 | 1 | | 5 | R | M,VP,SC | 24+ | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 77757 | FORT FRANCES VOYAGEUR | 11/12/2003 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 6 | | M,VP,SC | 1 | \$244.59 |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 2877 | IGNACE | 03/06/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 6 | 1 | | None | P,S,T,M,VP SC | 16 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 3127 | KENORA LAKE OF THE WOODS | 08/31/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | N | M,VP,SC | 0 | \$131.71 |
| Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 136447 | Lakehead Campus Lions | 11/27/2018 | Active(3) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 4 | | | None | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 2881 | MARATHON | 10/19/1959 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 15 | | S,M,VP,SC | 3 | |
| 143279 | Northwestern Ontario Cyber | 10/26/2020 | Active | 70 | 0 | 2 | -2 | -2.78% | 71 | 8 | 0 | | | None | P,S,T,M,VP | 2 | 90+ Days |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 38893 | PICKLE LAKE | 09/22/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 12 | 1 | | None | P,S,T,M,VP SC | 12 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 3128 | RED LAKE | 09/28/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 5 | R | VP,SC | 7 | \$94.33 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 3129 | SIOUX LOOKOUT | 10/06/1959 | Active(1) | 17 | 0 | 1 | -1 | -5.56% | 21 | 3 | 1 | | 2 | R | SC | 0 | \$73.78 |



Club Health Assessment for District 5M 10 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|---|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 2883 | THUNDER BAY Exc Award (06/30/2017) | 09/29/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 16 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | | | |
| 2884 | THUNDER BAY METRO Exc Award (06/30/2020) | 05/17/1973 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 3 | 1 | | R | P,M,SC | 1 | | | | | |
| 3130 | VERMILION BAY Exc Award (06/30/2016, 06/30/2019, 06/30/2020) | 10/12/1959 | Active | 39 | 0 | 1 | -1 | -2.50% | 45 | 4 | 1 | | N | SC | 0 | | \$157.05 | | | |
| 140021 | WEST RAINY RIVER DISTRICT Exc Award (06/30/2020) | 10/17/2019 | Active(1) | 28 | 4 | 2 | 2 | 7.69% | 32 | 1 | 0 | | 5 | R | SC | 0 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 18 | 0 | 1 | -1 | 368 | 5 | 18 | -13 | -3.41% | 392 | 20 | 61% | 33% | 17% | 11% | 0 | 0% | 1 | 14 | 7 | 100% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 11 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|---------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3084 | BEAUSEJOUR | 09/28/1948 | Active(2) | 14 | 1 | 0 | 1 | 7.69% | 13 | 0 | | R | M,SC | 1 | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 3094 | EAST KILDONAN | 09/10/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 0 | | R | SC | 18 | | | |
| 58280 | EAST ST PAUL | 05/13/1996 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 13 | | N | M,VP,SC | 24+ | | | |
| 44168 | GRUNTHAL | 07/01/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | 4 | | M,VP,SC | 12 | | \$1,000.00 | |
| 3100 | LAC DU BONNET | 02/07/1963 | Active | 31 | 4 | 1 | 3 | 10.71% | 24 | 0 | | N | | 0 | | | |
| 3107 | PINAWA | 10/21/1964 | Active | 16 | 0 | 2 | -2 | -11.11% | 20 | 23 | 1 | | N | M,SC | 13 | | |
| 3113 | RIVERSIDE | 03/29/1949 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | 6 | | N | SC | 24+ | | | |
| 36964 | SELKIRK & DISTRICT | 04/30/1979 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 23 | 0 | | M,VP,SC | 0 | | \$110.68 | |
| 122310 | Ste. Anne | 05/23/2014 | Active | 20 | 2 | 2 | 0 | 0.00% | 25 | 11 | 0 | 2 | R | M,SC | 1 | | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 28089 | STEINBACH | 03/11/1974 | Active(2) | 12 | 0 | 1 | -1 | -7.69% | 13 | 0 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 109167 | WEST ST PAUL | 09/02/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 6 | | R | SC | 7 | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 43137 | WHITEMOUTH & DISTRICT | 11/11/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | 0 | 14 | | M,VP,SC | 0 | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 3124 | WINNIPEG | 12/15/1921 | Active | 16 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | M,VP,SC | 24+ | | | |
| 47808 | WINNIPEG BEACH DUNNOTTAR LAKESIDE | 10/30/1987 | Active | 27 | 9 | 1 | 8 | 42.11% | 17 | 6 | 0 | | N | SC | 2 | 90+ Days | |
| 44169 | WINNIPEG SOUTH | 07/01/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 0 | 4 | R | M,SC | 0 | | | |
| 53615 | WINNIPEG TRANSCONA | 08/28/1992 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | 7 | | P,T,M,VP,SC | 2 | | | |
| 29356 | WINNIPEG WEST | 05/29/1974 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 9 | 0 | 3 | R | M,SC | 1 | | | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 11 through October 2023

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 17 | 0 | 0 | 0 | 314 | 16 | 8 | 8 | 2.61% | 314 | 18 | 65% | 24% | 6% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 13 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154153 | Morden Roaring | 04/11/2023 | Active | 29 | 3 | 0 | 3 | 11.54% | 0 | 0 | | 2 | N | M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 41950 | AUSTIN & AREA | 10/29/1982 | Active | 17 | 0 | 1 | -1 | -5.56% | 13 | 0 | | | N | M,SC | 19 | | |
| 46229 | BINSCARTH & DISTRICT L C | 05/30/1986 | Active | 20 | 2 | 1 | 1 | 5.26% | 19 | 21 | 0 | | | N | SC | 0 | |
| 3085 | BIRTLE | 04/15/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | N | M,VP,SC | 9 | \$14.76 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 3086 | BOISSEVAIN | 11/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | M,VP,SC | 4 | | |
| 44416 | BOWSMAN & DIST | 12/07/1984 | Active | 35 | 0 | 1 | -1 | -2.78% | 39 | 36 | 0 | | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3088 | BRANDON | 11/10/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | R | SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3087 | BRANDON WHEAT CITY | 02/28/1973 | Active | 42 | 0 | 2 | -2 | -4.55% | 46 | 18 | 1 | | | M,VP,SC | 24+ | | |
| 3091 | CRYSTAL CITY | 04/23/1959 | Active | 27 | 0 | 1 | -1 | -3.57% | 52 | 3 | 0 | | IP | | 0 | \$36.90 | |
| Exc Award (06/30/2019, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 3092 | DAUPHIN | 10/24/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | M,VP,SC | 24+ | | |
| 43708 | ELPHINSTONE | 04/05/1984 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | R | T,M,SC | 24+ | | |
| 3095 | ERICKSON | 10/28/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | M,VP,SC | 24+ | | |
| 38123 | ETHELBERT | 03/07/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 13 | | R | P,S,T,M,VP SC | 24+ | | |
| 3096 | FLIN FLON | 09/28/1953 | Active | 25 | 3 | 0 | 3 | 13.64% | 22 | | 0 | | R | | 0 | \$14.76 | |
| 44614 | GILBERT PLAINS & DISTRICT | 02/04/1985 | Active | 7 | 0 | 1 | -1 | -12.50% | 11 | 29 | 1 | | N | M,SC | 24+ | | |
| 3099 | HAMIOTA | 11/01/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | N | SC | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 37772 | HOLLAND & AREA | 12/10/1979 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | M,VP,SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 44350 | KELWOOD & AREA | 11/19/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | R | M,VP,SC | 24+ | | |
| 45652 | KENTON | 01/23/1986 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | R | M,SC | 6 | | |



Club Health Assessment for District 5M 13 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| | | | | | | | | If net loss is greater than 20% appears | | | | | | | | |
| | | | | | | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3102 | MAC GREGOR | 02/14/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 4 | M,VP,SC | 0 | | |
| 32900 | MELITA | 10/29/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | N | SC | 0 | | |
| 56316 | MINITONAS DISTRICT | 12/12/1994 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | M,VP,SC | 24+ | | |
| 35326 | MINNEDOSA | 04/13/1978 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 10 | 0 | 2 | N | M,SC | 1 | \$55.34 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 3105 | NEEPAWA | 10/06/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 2 | | N | | 4 | | |
| 38949 | OAK LAKE & AREA L C | 10/06/1980 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 10 | 0 | | M,VP,SC | 24+ | | |
| 42375 | OAKBURN & AREA | 03/28/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | R | P,M,SC | 0 | \$25.82 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 38256 | PIPESTONE | 04/08/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | N | M,SC | 23 | | |
| 3109 | PLUMAS | 10/18/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 10 | M,VP,SC | 6 | | |
| 3110 | PORTAGE LA PRAIRIE | 09/27/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | M,VP,SC | 0 | | |
| 35327 | RAPID CITY & AREA | 04/28/1978 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 4 | N | M,SC | 13 | |
| 30554 | RIVERS & AREA | 04/24/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R | M,VP,SC | 4 | |
| 3114 | ROSSBURN | 09/29/1960 | Active | 12 | 1 | 0 | 1 | 9.09% | 9 | 0 | | 4 | N | M,SC | 1 | \$14.76 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 39802 | RUSSELL & AREA L C | 04/30/1981 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | 0 | | 2 | M,VP,SC | 0 | | |
| 41143 | SANDY LAKE | 04/28/1982 | Active | 20 | 1 | 1 | 0 | 0.00% | 18 | 0 | | N | M,SC | 0 | | |
| 3116 | SHOAL LAKE | 08/29/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | M,VP,SC | 24+ | | |
| 42157 | SINCLAIR & AREA | 01/31/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 4 | R | S,M,VP,SC | 24+ | |
| 42376 | SOMERSET & AREA | 03/31/1983 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 11 | P,M,VP,SC | 24+ | | |
| 44939 | STONEWALL & DISTRICT | 05/31/1985 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | N | SC | 24+ | |
| 36965 | STRATHCLAIR | 04/30/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 21 | R | M,SC | N/R | |
| 46385 | SWAN LAKE & AREA L C | 06/25/1986 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 6 | R | M,SC | 24+ | |
| 3117 | SWAN RIVER | 06/22/1960 | Active | 38 | 2 | 2 | 0 | 0.00% | 38 | 4 | 0 | 2 | M,VP,SC | 6 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 13 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|---------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43205 | TEULON & AREA | 12/05/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | N, SC | 10 | | |
| 3119 | THOMPSON | 10/03/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 4 | M, VP, SC | 24+ | | |
| 3120 | VIRDEN | 11/02/1956 | Active | 29 | 2 | 2 | 0 | 0.00% | 27 | 7 | | 3 | N | 0 | | |
| 44618 | WARREN & DIST | 02/25/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N, SC | 1 | | |
| 3122 | WASKADA | 03/22/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N, SC | 6 | | |
| 3123 | WAWANESA | 11/08/1956 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 2 | 1 | | N, SC | 4 | | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 44617 | OAKVILLE | 02/11/1985 | Cancelled(6*) | 01/29/2023 |
| 46630 | PINE RIVER | 11/10/1986 | Cancelled(6*) | 01/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 827 | 15 | 15 | 0 | 0.00% | 836 | 18 | 66% | 19% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.